

# Safety Data Sheet

## 1 – PRODUCT IDENTIFICATION

**PRODUCT NAME:** ..... Aqua Pak Auto Scrub DFE  
**PRODUCT TYPE:** ..... Solvent Based Cleaning Compound  
**PRODUCT NUMBER:** ..... A0273XXX (Last 3 characters vary with the packaging)  
**CONTROL NUMBER:** ..... A0273XXX

**COMPANY:** ..... **Simoniz USA, Inc.**  
201 Boston Turnpike  
Bolton, CT 06043  
1-800-227-5536  
[www.simoniz.com](http://www.simoniz.com)  
**EMERGENCY PHONE:**..... (800) 255-3924 (CHEM-TEL)

## 2 – HAZARDS IDENTIFICATION

**CLASSIFICATION OF SUBSTANCE/MIXTURE:**..... Acute Toxicity Oral (4) Skin Irritation (2)  
Serious Eye Damage (1)

**SYMBOLS:**.....



**SIGNAL WORD:**..... DANGER!  
**HAZARD STATEMENT:**..... Harmful if swallowed Causes skin irritation. Causes serious eye damage.

**PRECAUTIONARY STATEMENTS:**

**PREVENTION:** ..... Wash hands thoroughly after handling. Do not eat, drink or smoke when using this product Wear protective gloves/protective clothing/eye protection/face protection.

**RESPONSE:**..... IF SWALLOWED: Call a POISON CENTER or doctor/physician if you feel unwell. Rinse mouth. IF ON SKIN: Wash with plenty of water and soap. Specific treatment (see First AID Section on this label). If skin irritation occurs: Get medical advice/attention. Take off contaminated clothing and wash before reuse. IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses if present and easy to do – continue rinsing. Immediately call a POISON CENTER or doctor/physician.

**STORAGE:** ..... N/A

**DISPOSAL:** ..... Dispose of container and contents in accordance with local regulations.

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## 3 – COMPOSITION / INFORMATION ON INGREDIENTS

| INGREDIENT                         | C.A.S. NUMBER |
|------------------------------------|---------------|
| Detergent Range Alcohol Ethoxylate | 68439-46-3    |
| Hexylene Glycol                    | 107-41-5      |
| Water                              | 7732-18-5     |

Percentages of ingredients are being withheld as trade secret information. This information will be disclosed as necessary to authorized individuals

## 4 – FIRST-AID MEASURES

**BREATHING (INHALATION):** ... If victim shows signs of discomfort or irritation, remove to fresh air. If symptoms persist, get immediate medical attention.

**SWALLOWING (INGESTION):** . DO NOT INDUCE VOMITING! Drink a large quantity of water or milk. Do not attempt to give liquids to an unconscious person. Get immediate medical attention!

**EYES:** ..... Inhalation, skin absorption, or ingestion.

**SKIN (DERMAL):** ..... Flush from skin and clothing with large amounts of fresh water. If irritation persists, consult physician. Wash contaminated clothing before wearing.

## 5 – FIRE-FIGHTING MEASURES

**FLASHPOINT:**..... This product is non-flammable.

**EXTINGUISHING MEDIA:**..... Water fog or fine spray. Carbon dioxide, Dry chemical or Alcohol resistant foam.

**SPECIAL FIRE FIGHTING PROCEDURES:** ..... Firefighters working in areas where this product is present should be equipped with an approved, fully enclosed SCBA.

**UNUSUAL FIRE AND EXPLOSION HAZARDS:** ..... None known.

## 6 – ACCIDENTAL RELEASE MEASURES

**SPILL PROCEDURES:** ..... Dike to prevent spillage into streams or sewer systems. Consult local, state and federal authorities.

**WASTE DISPOSAL:** ..... As recommended by local, state and federal authorities.

## 7 – HANDLING and STORAGE

**STORAGE:** ..... Store in a cool, well ventilated area. Avoid overheating or freezing.

**HANDLING:** ..... Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery. ATTENTION: Empty containers retain vapor and product residue and can be dangerous. Do not pressurize, cut, weld, braze, solder, drill, grind

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or expose containers to heat, flame, sparks, static electricity or other sources of ignition. Do not reuse empty container.

## 8 – EXPOSURE CONTROLS / PERSONAL PROTECTION

**RESPIRATORY PROTECTION:** Not usually needed in well-ventilated areas. If needed, use a NIOSH approved respirator.

**PROTECTIVE CLOTHING:** ..... Nitrile or PVC gloves, and chemical splash goggles.

**ADDITIONAL MEASURES:** ..... Do not place this product in an unmarked container! Keep away from children! Spilled material is slippery. **ATTENTION:** Empty containers retain vapor and product residue and can be dangerous. Do not pressurize, cut, weld, braze, solder, drill, grind or expose containers to heat, flame, sparks, static electricity or other sources of ignition. Do not reuse empty container.

| INGREDIENT                         | C.A.S. NUMBER | PEL                   |
|------------------------------------|---------------|-----------------------|
| Detergent Range Alcohol Ethoxylate | 68439-46-3    | No limits established |
| Hexylene Glycol                    | 107-41-5      | 25 ppm TLV            |
| Water                              | 7732-18-5     | No limits established |

## 9 – PHYSICAL / CHEMICAL PROPERTIES

**APPEARANCE & ODOR:** ..... Purple transparent liquid, orange scented

**ODOR THRESHOLD:** ..... N/A

**pH:** ..... 7.0-8.5

**MELTING POINT:** ..... 350 degrees F.

**FREEZING POINT:** ..... N/A

**BOILING POINT:** ..... 350 degrees F.

**BOILING POINT RANGE:** ..... N/A

**FLASHPOINT:** ..... This product is non-flammable.

**EVAPORATION RATE:** ..... N/A

**FLAMMABILITY (solid/gas):** ..... N/A

**EXPLOSION LIMITS:** ..... N/A

**VAPOR PRESSURE:** ..... N/A

**VAPOR DENSITY (AIR=1):** ..... Greater than 1.

**SPECIFIC GRAVITY:** ..... Less than 1.

**SOLUBILITY IN WATER:** ..... Completely soluble.

**PARTITION COEFFICIENT:** ..... N/A

**AUTO-IGNITION TEMPERATURE:** ..... N/A

**DECOMPOSITION TEMPERATURE:** ..... N/A

**VISCOSITY:** ..... Slight body

## 10 – STABILITY and REACTIVITY

**STABILITY:** ..... Stable under normal conditions.

**HAZARDOUS DECOMP.:** ..... This product not known to polymerize.

**INCOMPATIBILITY:** ..... Do not mix with other chemicals.

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## 11 – TOXICOLOGICAL INFORMATION

**ROUTE(S) OF ENTRY:**..... Inhalation, skin absorption, or ingestion.  
**LISTED CARCINOGEN:** ..... None over 0.1%.  
**MEDICAL CONDITION AGGRAVATED:**.....May aggravate pre-existing dermatitis.  
**INHALATION:**..... Not likely to be inhaled in hazardous amounts. Avoid exposure to mists or vapors. Maintain adequate ventilation in the work area.  
**INGESTION:**..... This material can cause irritation to the stomach and esophagus if ingested.  
**EYES:**..... May cause severe eye irritation.  
**SKIN (DERMAL):** ..... This product may cause irritation if not removed from the skin. Chronic overexposure may cause injury to blood, liver & kidneys.  
**ACUTE TOXICITY\* (ORAL):**.....>1912 mg/kg  
**ACUTE TOXICITY\* (DERMAL):**.....>2000 mg/kg  
**ACUTE TOXICITY\* (INHALATION):**.....>20,000 ppm V (Gas), >20 mg/l (Vapor), >5 mg/l (Dust)

\*Determined using the additivity formula for mixtures (GHS Purple Book, 3.1.3.6)

## 12 – ECOLOGICAL INFORMATION

**ENVIRONMENTAL FATE AND DISTRIBUTION:** N/A

## 13 –DISPOSAL CONSIDERATIONS

**WASTE DISPOSAL:** ..... As recommended by local, state and federal authorities.

## 14 – TRANSPORTATION INFORMATION

**PROPER SHIPPING NAME:**..... Not D.O.T. regulated in these container sizes.  
**HAZARD CLASS:**.....  
**UN/NA NUMBER:** .....  
**PACKAGING GROUP :**.....

## 15 - REGULATIONS

Contents of this MSDS comply with the OSHA Hazard Communication Standard 29CFR 1910.1200

## 16 – OTHER INFORMATION

**NFPA HEALTH:** ..... 1  
**NFPA FLAMMABILITY:**..... 1  
**NFPA REACTIVITY:**..... 0  
**NFPA OTHER:** ..... None

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**ADDITIONAL:**..... The information contained in this SDS is based on the data available to us from sources we believe to be reliable. No warranty or guaranty expressed or implied is made regarding the accuracy of this data or the results obtained from the reliance on this data. The manufacturer assumes no responsibility for injury from the use of this product. Be safe- read this product safety information and pass it on to all persons who may be exposed to this product. Federal law requires it. This product and/or all of its components are either included on or exempt from the TSCA Inventory of Chemical Substances.

**REVISION DATE:**..... 06/05/15